



**"It's all in the Light"**

**Ken Sklute**

**IPPA 2009 Spring Quarterly May 4th 2009**

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Last Name First Name Middle (if applicable)

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Studio Business Name e-mail address

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? (check and complete if changed) Mailing Address City State Zip Code

Ken Sklute has been honored as one of Canon's Explorers of Light, a designation shared by only 48 top photographers worldwide. During his 35 year photographic career, Ken has been named Photographer of the Year a total of 27 times between Arizona, New York, and California. Ken has accomplished his Master of Photography and Photographic Craftsman degrees from the Professional Photographers of America; Accolade of Photographic Mastery, Accolade of Outstanding Photographic Achievement, Accolade of Exceptional Photographic Achievement, Accolade of Highest Photographic Achievement, and the Accolade of Lifetime Photographic Excellence. In 2009, Ken was awarded the Photographer of the Year from the Professional Photographers of California. Recent years have Ken awarded Best in Show at the Western States Regional Print Competition, Photographer of the Year-Western States Regional Print Competition; Photographer of the Year-Silver Level from the Professional Photographers of America; The Year 2005 saw Ken receive the Drag Racing Photographer of the Year from CompetitionPlus.com., Wedding Photographer of the Year and Photojournalist of the Year from the Professional Photographers of California, as well as receiving the Heidi Mauracher Starlite award for Best Wedding Photograph. Ken has accomplished 14 Kodak Gallery awards and 15 Fuji Masterpiece Awards. Ken spends much of his time teaching and lecturing both Nationally and Internationally.

**Location will be The Manor Reception Center at 930 W. Antelope DR. Layton, exit 332, then turn east toward the mountains. Huge castle on the north side of the street, just one block east of the freeway! Registration at 8:30, start at 9:00, end at 4:00.**

**COST IS FREE for members if pre-registered by April 30th, \$15 at the door or \$49.00 for non-members and includes lunch.**

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? **Check**  AMEX  MC  VISA Check/Card Number CVC Exp. Date zip code Amount Name on Card (if different)

**Signature: X** \_\_\_\_\_ Date: \_\_\_\_\_ Phone: \_\_\_\_\_

(By signing, I agree to abide by IPPA's Code of Ethics and authorize credit card payment if provided above for designated amount)

**Make check payable to IPPA and send completed application and payment to:**

**Bruce Jolley, Treasurer, 1645 W. Towne Center Dr., South Jordan, Utah 84095**

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